

past: þfor ete we not i old lodow: neþ
i lodow of malice & of weywardnesse
but in perf pigis of clerenesse
& of treweþe: Wroot to þou i apist
le: þ þe be not wedlid wip leathos
not wip leathos of þe world: ne
conventonle me ne raneþnos ne
wip men serwyge to manymett:
ellis ze shulde hane gon out of þis
world: but now i wroot to þou: þ
ze be not meynod but if he pat is
named a broþer amog þou: & is
a leathow: or conventow: or serwyge
to ydols: or a curlet: or ful of dū
kenesse: or a raneþnow: to take
no mete wip luche: for what is
it to me: to deme of þem pat be
wipoute for: wþeþ ze deme not
of pigis þ þen not wip þe for:
for god shal deme þem pat ben
wipoute for: do ze alkei mel fro
þou self: **C.** **vii.** **iii.**
Dar om of þou pat hay a
canle agens anof: be de
mpd at wickid men & not at spo
ly me: wþer ze witen not: þ sei
tis shule deme of þis world: &
if þe world shal be dempd by þou:
be ze wiborpi to deme of þe leet
te pigis: witen ze not þ we shu
len deme anþels: hoib moche mo
re worldly pigis: verfore if ze
han worldly domes: ordeþne ze
þo cotemptible me pat ben i þe
churche to deme: i sepe to make
þou a shamed: so þer is not ony
wþle mā: þ may deme bi tūwe
a broþer & his broþer: but a bro
þer wip broþer stryner in dom: & þ
amog vnferful me: & now trel
pas is algatis in þou: for ze han
domes amog þou: wþy rāpere
take ze no wrong: wþy rāpere

suþre ze not dilleþ: but also ze
doen wrong: & doe fraude: & pat
to þyþen wþer ze wite not þ
wickid me shulen not weelde
þe kygdom of god: nyle ze er
re: neþ leathow: neþ me pat
seruen manymetis: neþ anof
teris: neþ leathos agens tūwe:
neþ þe pat doe leathow wip
me: neþ þe þeris: neþ anaron
le me: neþ fil of drunkenesse: ne
þr curletis: neþ raneþnowis:
shule welde þe kygdom of god: &
ze weren bi tūwe þele pigis:
but ze ben wailþy: but ze ben ha
lelid: but ze ben nistified in þe na
me of our lord ihu crist: & in þe spirit
of our god: **Alle** pigis ben leet
ful to me: but not alle pigis ben
spedeþul: alle pigis ben leetful to
me: but i shal not be þrougt don
vndir ouy māys poweþ: mete
to þe wombe: & þe wombe to me
tis: & god shal distre þe þe þe
pat: & þe lody not to fornycaciō:
but to þe lord: & þe lord to þe body
for god reþide þe lord: & shal reþ
leus by his werty: **W**iten ze not
þ þou bodies be meþris of crist:
shal i þane take þe meþris of crist:
& shal i make þem þe meþris of
an hoze: god forbede: wþeþ ze
witen not: þ þe pat cleueþ to an
hoze: is maid o body: for he ser
þer shulen be tūwe i oþ fleitþ
& he pat cleueþ to þe lord: is o
spirit: fleze fornycaciō: al tūwe
wþt ener tūwe a mā don: is wip
oute þe body: but he pat don for
nycaciō: syner agens his body:
wþer þe wite not: þ þou me
þris ben þe tēple of þe hoþy gost:
pat is in þou: wþom ze han of

god: & ze ben not zowd oþne: for
ze be bougt wip greet þrys glori
e: ze & ber ze god in zoure body
et of yllþe: **C.** **vii.** **ii.**
Bigis pat ze han wite
to me: it is good to amā
to tūche not a wōman: but for
fornycaciō ech mā hane his oib
ne wif: & ech wōman hane hir
oibne holebonde: þe holebonde
zeite dette to þe wif: & also þe
wif to þe holebonde: þe wōman
hay not poweþ of hir body: but
þe holebonde: And þe holebonde
hay not poweþ of his body: but
þe wōman: nyle ze defraude ech
to oþr: but þancture of colent
to a tūwe: þ ze þne tent to a
þreþer: & eft tūwe ze æen to
þe same pig: leat sathanas tēp
te þou for þou vncontynēce:
but i sepe þis pig as þynge
leene: not by comandemēt: for
i wole: þ alle me ben as my fil:
but ech mā hay his þre þite
of god: oon þis: & anof þis
but i sepe to þem pat ben not
wedid: & to ydowis: it is good
to þem: if þe diuēlle so as i: & if þe
cotēþnen not þem self: ben þe wed
did: for it is bett: to be wedid:
þa to be þrent: but to þem pat be
iorned i mādymonþe: i comā
de: not i but þe lord: þ þe wif de
parte not fro þe holebonde: & þ
if she deþer: pat she diuēlle: on
wedid: or be reconcelid to hir
holebonde: & þe holebonde forlake
not þe wif: but to oþe i sepe:
not þe lord: if ony broþ hay an
ofeyful wif: & she consenty
to diuēlle wip þe: leene he þe
not: and if ony wōman hay an

vnferful holebonde: & þe colen
try to diuēlle wip þe: leene she
not þe holebonde: for þe vnfer
ful holebonde is halelid: by þe fer
ful wōman: & þe vnferful wōm
mā is halelid by þe ferful hole
bonde: ellis zoure childre weren
vncleue: but now þe ben hoþy:
þ if þe vnferful departy: depart
te he: for wþy þe broþ or siter is
not suget to seruage in luche:
for god hay clepid us i pees: &
wþer of woot þou wōman: if
þou shalt make þe mā sāt: or wþer
of woot þ man: if þou shalt make
þe wōman sāt: but as þe lord hay
departid to ech: & as god hay clepid
ech mā: so go þe: as i tēche i alle
churche: amā circūlid is clepid:
þynge he not to þe þpucie: a mā
is clepid in þpucie: be he not circū
lid: circūlion is nougt: & þpucie
is nougt: but þe þeþing of þe
comandemētis of god: ech mā in
wþat deþing he is clepid: i pat
diuēlle he: þou seruait art clepid:
be it no charge to þee: but if þou
mayst be fre: þe rāpe vþe þou:
he pat is a seruait: & is clepid in
þe lord: is a fre mā of þe lord: al
so he pat is a fre mā & is clepid:
is þe seruait of crist: wip þrys:
ze ben bougt: nyle ze be maid ser
uaitis of me: þfore ech mā in
wþat pig he is clepid a broþ: diuēl
le he in þis anentis god: but of
wrgyng i hane no comandemēt
of god: but i þne cotēcil: as he
pat hay mercy of þe lord: þ i be
trewe: þfore i selle þ þis þing
is good: for þe þeþent neþe for
it is good to a mā to be so: þ art
boiidu to a wif: nyle þou seke